**UMTSHEZI MUNICIPALITY**

**FINANCE DEPARTMENT**

**Address: P.O. Box 15**

**Estcourt**

**3310**

**Telephone: (036) – 342 7800/35/77**

**Fax No: (036) – 352 6048**

**UMTSHEZI MUNISIPALITEIT**

**UMKHANDLU WASEMTSHEZI**

INVITATION TO QUOTE

QUOTATION NOTICE: Ref: 0785

Quotations are hereby invited from interested service providers in terms of section 112 of the Municipal Finance Management Act, Act 56 of 2003 for the provision of:

Please procure as per attached schedule below

DOCUMENTS TO BE SUBMITTED TOGETHER WITH QUOTATIONS:

* Original Valid Tax Clearance Certificate
* BBBEE certificate
* Declaration of interest form (MBD 4)

QUOTATION ENQUIRIES:

Further information and assistance please contact Andile/Sheren in Finance Department at this telephone number (036) 342 7842 during office hours.

QUOTATION SUBMISSION;

Quotations must be submitted to the Supply Chain Management Office situated on the ground floor, Civic Buildings, Victoria Street or can be e-mailed to cyril@mtshezi.co.za and [sheren@mtshezi.co.za](mailto:sheren@mtshezi.co.za) by not later than **07/02/2016.**

The 80/20 Preference Point System will be used to evaluate quotations. The 80 points shall be used for price and 20 points for BBBEE.**DATE ADVERTISED: 01/02/20165**

**SCHEDULE**

|  |  |
| --- | --- |
| **QUANTITY** | **DESCRIPTION** |
|  | **INFRA RED SCANNING** |
|  |  |
|  | **TO PERFORM INFRA RED ACANNING AS PER:** |
|  | 1. **+-2KM OF 33KV LINE – ESTCOURT** |
|  | 1. **ESTCOURT: 60SUBSTSTION,35KIOSKS, 43MINISUBS** |
|  | 1. **WEMBEZI: OHL(OVER HEAD LINES), 4 MINI SUBS, 56 POLE MOUNTED TRSNDFORMERS, WEMBEZI SUBSTATION.** |
|  | 1. **MIMOSDALE : TOP AND BOTTOM, 15 TRANSFORMERS AND OHL (OVER HEAD LINE)** |
|  | 1. **PHANTOM 4PRO+(PLUS) WITH BUNDLE FOR OVERHEAD LINE/ 33KV , INFRASTRUCTURE INSPECTION AND MONITORING.** |
|  |  |
|  | **IF NEED MORE INFORMATION PLEASE CALL C.MOODLEY-**  **036-3427803 or (071 474 5074)** |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |

**DELIVERY ADDRESS:**

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Civic building, Victoria Street**

**Estcourt**

**3310**